FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00150767-A **Type of Permit:** FILMING **Release Date:** 04/11/2019

Production Company AMERICAN FILM INSTITUTE - THESIS

Insured Company Name AMERICAN FILM INSTITUTE

Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N. WESTERN AVE
LOS ANGELES, California 90027

Production Title AT THE BOTTOM OF THE RAIN

Type of Production Student

Producer Jai Pellerin

Director Austin Rourke

1st AD Mitch Sulkess

Production Manager Lizzy Glass

FilmL.A. Coordinator Angel Miranda

Location Manager Ryan Binse
Primary Phone Mobile - 1 (619) 890-0608
Secondary Phone

Location Assistant Josh Guesford
Primary Phone Mobile - 1 (304) 279-9573
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00150767-A	**Location Manager**	Ryan Binse
Production Company	AMERICAN FILM INSTITUTE - THES...	Primary Phone	Mobile - 1 (619) 890-0608
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	AT THE BOTTOM OF THE RAIN		

Location Address 35900 ANTHONY RD., LOS ANGELES, CA, 91390

Location Type Ranch

Film Dates
4/12/2019 - 4/12/2019 12:30 - 22:30 1 day
4/13/2019 - 4/13/2019 13:00 - 23:30 1 day
4/14/2019 - 4/14/2019 12:30 - 21:30 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	1
Motor Homes	1
Picture vehicles	1
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	7
Crew	38
LA County Field Inspection	1

Filming Activities Brandishing weapons (not in public view); Camera on sticks; Drive ups & away; Interior and exterior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Summary Information

Location

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Production Title	AT THE BOTTOM OF THE RAIN		

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD (INCLUDING SHOULDERS), SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED FOR FILMING RELATED ACTIVITIES OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note FILMMAKERS ARE ALWAYS REQUIRED TO HAVE PERMISSIONS FROM PRIVATE PROPERTY OWNERS FOR FILMING ON PRIVATE PROPERTY. FILML.A. HAS RECEIVED ASSERTIONS THAT INDIVIDUAL PROPERTY OWNERS ALONG THE PRIVATE ROADWAYS IN THIS AREA MUST APPROVE USE OF THE ROADS FOR FILMING ACTIVITY.

Coordinator Note LA COUNTY FIRE NUMBER: 19-0951-81.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO INSURE COMPLIANCE.

Coordinator Note ALL EQUIPMENT, INCLUDING, BUT NOT LIMITED TO, MOTOR HOME AND PORTABLE RESTROOMS, SHALL BE REMOVED FROM THE PROPERTY AFTER THE TERMINATION OF FILMING ACTIVITIES.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT